

## THE PARISH COUNCIL OF HARTLEY

5<sup>th</sup> April 2005

Dear Councillor

You are hereby summoned to attend a meeting of the Hartley Parish Council to be held at the Pavilion, Manor Field on **MONDAY 11<sup>th</sup> APRIL 2005** commencing at 7.30 p.m. The business to be transacted at the meeting is:

Yours sincerely

Julie Hoad  
Proper Officer

**To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to contact the Clerk prior to the day of the meeting.**

### AGENDA

**1. Apologies**

To receive apologies for absence.

**2. Declarations of Interest**

To receive Members' declarations of interest.

**3. Register of Interests**

To update the Register of Interest, if necessary. Members are reminded they are required to update the Register of Interests within 28 days of their interest changing.

**4. Minutes**

**(WHITE)**

(a) To approve as a correct record the minutes of the meeting of the Parish Council held on 14<sup>th</sup> March 2005 (Annexed).

(b) To approve as a correct record the minutes of the meeting of the Annual Parish Meeting held on 18<sup>th</sup> March 2005 (Annexed).

*The meeting will be adjourned to receive any reports from the County Councillor and District Councillors.*

#### Public Question Time

**5. Planning Committee**

**(YELLOW)**

To adopt the minutes of the meetings of the Planning Committee held on 29<sup>th</sup> March 2005 and to consider any recommendations contained therein. (Annexed).

6. **Youth Committee** (PINK)  
To adopt the minutes of the meetings of the Youth Committee held on 15<sup>th</sup> March 2005 (Annexed).
7. **Burial Ground and Garden of Remembrance Committee**  
To adopt the minutes of the meeting of the Burial Ground and Garden of Remembrance Committee held on 7<sup>th</sup> April 2005 (to follow).
8. **Northfield Management Committee** (GREEN)  
To receive and note the minutes of the meeting of the Northfield Management Committee held on 11<sup>th</sup> March 2005 (Annexed).
9. **Hartley Wood** (WHITE)  
To consider a report on the offer to donate three plots of land in Hartley Wood (Annexed). Members were provided with a copy of plan of Hartley Wood at the last meeting, showing the extent of the land to be donated to the Council and the extent of land to which the Council is proposing to seek possessory title. Members are requested to bring this plan to the meeting.
10. **Parish Plan**  
To receive and note the minutes of the meeting of the Hartley Parish Plan Steering Committee held on 3<sup>rd</sup> and 22<sup>nd</sup> March 2005 (To follow).
11. **Highways** (CREAM)  
To consider the notification of new waiting restrictions to be applied to Ash Road, Copse Side and The Warrens (See extracts from draft order). This matter has been brought directly to the attention of the Council as the objection period expires on 22<sup>nd</sup> April 2005 and there is currently no date set for the next meeting of the Highway Working Group.
12. **Kent Association of Parish Councils** (WHITE)  
To receive and note Parish News no 307 (Annexed)
13. **Payments** (BLUE)  
To approve the payment of the following accounts for April 2005 (Annexed).

**List of circulated documents**

1. Minutes of the meeting of the Council held 14<sup>th</sup> March 2005 (WHITE)
2. Minutes of the Annual Parish Meeting held on 18<sup>th</sup> March 2005 (WHITE)
3. Minutes of the meeting of the Planning Committee held on 29<sup>th</sup> March 2005 (YELLOW)
4. Minutes of the Youth Committee held on 15<sup>th</sup> March 2005 (PINK)
5. Minutes of the meeting of the Northfield Management Committee (GREEN)
6. Report on land at Hartley Wood (WHITE)
7. Letter from SDC dated 28<sup>th</sup> January 2005 and accompanying plan (WHITE)
8. Land Registry Practice Guide 5, March 2003 (WHITE)
9. Extracts from the draft order (CREAM)
10. Parish News 307 (WHITE)
11. Schedule of payments for March 2005 (BLUE)