

NORTHFIELD MANAGEMENT COMMITTEE

**The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent
DA3 8JZ**

Telephone 01474 702760. Fax 01474 700496

22 January 2010

Dear Councillor,

You are invited to attend a committee meeting of the Northfield Management Committee to be held on **Friday 29 January 2010 10.00am in the Gallery of Ash Green Sports Centre, Ash Road, New Ash Green**. We would like to remind members of the Committee that all original copies of the correspondence contained in the Agenda are brought to the Committee meetings and held on file. If any member wishes to have sight of the correspondence that is not copied with the Agenda, would they please contact the Secretary to the Committee.

Yours sincerely,
Alison de Jager
Julie Hoad

A G E N D A

1. **Apologies for absence**
2. **Declarations of Interest**
3. **To approve the minutes** of the meeting of 11 December 2010
(APPENDIX A WHITE)
4. **Matters Arising** from those minutes (Not on the Agenda)
5. **Financial Report** **(APPENDIX B PINK)**
6. **Land and Site Maintenance**
 - 6.1 Draft lease for electricity sub-station on Northfield
 - 6.2 Access gate adjacent to Milestone School
 - 6.3 Surface water run off into Church Road
 - 6.4 To consider tenders for the following works:
 - Planting of hedge adjacent to Milestone School
 - Planting of two copses of trees in the meadow
 - Planting of 30 trees along Ash Road
 - 6.5 To authorise Mr Munday to spray the area of planting adjacent to Milestone School with Roundup, in preparation for planting.

7. Recreational Facilities

(APPENDIX C WHITE)

- 7.1 Horse Riding Route: Closed for the season; to consider a possible date for re-opening of ride.
- 7.2 To review the Rules and Conditions of Membership, copies attached with proposed amendments in red.

8. Barnetts Wood and New House Shaw

- 8.1 Barnetts Wood Notice Board
- 8.2 Mr Judd has completed the works required of year two of the formative pruning of Barnetts Wood and has recommended that the new risings in the old woodland be attended to as they appear. To authorise the Clerks to instruct Mr Munday to treat signs of re-growth in the Spring.

9. Health and Safety

- 9.1 Visual Inspection Sheets – The visual inspection sheet for the period December 2009 will be available at the meeting.

10. Correspondence and Date of Next Meeting