

# THE PARISH COUNCIL OF HARTLEY

2<sup>nd</sup> March 2010

Dear Councillor

You are hereby summoned to attend a meeting of the Hartley Parish Council to be held at the Pavilion, Manor Field on **MONDAY 8<sup>th</sup> MARCH 2010** commencing at 8.00p.m. The business to be transacted at the meeting is:

Yours sincerely

Julie Hoad  
**Proper Officer**

**To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to contact the Clerk prior to the day of the meeting.**

## **AGENDA**

**1. Apologies**

To receive and approve, if necessary, any apologies for absence.

**2. Declarations of Interest**

To receive Members' declarations of interest.

**3. Register of Interests**

To update the Register of Interest, if necessary. Members are reminded they are required to update the Register of Interests within 28 days of their interest changing.

**4. Minutes**

**(WHITE)**

To approve, as a correct record, the minutes of the Council meeting held on 8<sup>th</sup> February 2010. (Annexed).

***The meeting will be adjourned to receive any reports from the County Councillor and District Councillors.***

***Public Question Time***

5. **Amenities and Open Spaces Committee** **(GREEN)**  
To adopt the minutes of the meeting of the Amenities and Open Spaces Committee held on 4<sup>th</sup> March 2010 and to consider any recommendations contained therein. (To follow).
6. **Finance & General Purposes Committee** **(BLUE)**  
To adopt the minutes of the meeting of the Finance & General Purposes Committee held on 3<sup>rd</sup> March 2010 and to consider any recommendations contained therein. (To follow).
7. **Planning Committee** **(YELLOW)**  
To adopt the minutes of the meetings of the Planning Committee held on 17<sup>th</sup> February 2010 (annexed) and 3<sup>rd</sup> March 2010 (to follow) and to consider any recommendations contained therein.
8. **HAWK**  
To receive and note the minutes of the meeting of the HAWK Youth Partnership Project held on 2<sup>nd</sup> March 2010. (To follow, if available).
9. **KALC** **(WHITE)**  
To receive and note the Parish News issue number 345. (Annexed).
10. **Payments** **(BLUE)**
  - (a) To approve the payment of the accounts for March 2010. (Annexed).
  - (b) To receive and note a financial report as at 2<sup>nd</sup> March 2010. (Annexed).

#### **List of circulated documents**

1. Minutes of the meeting of the Council held on 8<sup>th</sup> February 2010. **(WHITE)**
2. Minutes of the meetings of the Planning Committee held 17<sup>th</sup> February 2010. **(YELLOW)**
3. Parish News Issue 345 **(WHITE)**
4. Schedule of payments March 2010. **(BLUE)**
5. Financial Report as at 2<sup>nd</sup> March 2010. **(BLUE)**