

## **NORTHFIELD MANAGEMENT COMMITTEE**

**The Parish Office, Ash Green Sports Centre, Ash Road, New Ash Green, Kent  
DA3 8JZ  
Telephone 01474 702760. Fax 01474 700496**

15 July 2011

Dear Councillor,

You are invited to attend a committee meeting of the Northfield Management Committee to be held on **Friday 22 July 2011 at 10.00am, at Ash Green Sports Centre, Ash Road**. We would like to remind members of the Committee that all original copies of the correspondence contained in the Agenda are brought to the Committee meetings and held on file. If any member wishes to have sight of the correspondence that is not copied with the Agenda, would they please contact the Secretary to the Committee.

Yours sincerely,  
**Alison de Jager**  
**Julie Hoad**

### **A G E N D A**

1. **Apologies for absence**
2. **Declarations of Interest**
3. **To approve the minutes of the meeting of 08 June 2011.**  
**(APPENDIX A WHITE)**
4. **Co-option of Members**  
To consider the co-option of Mrs Carole Trowbridge subject to her agreement as per point 13 of the Constitution which states 'To co-opt for such time as necessary, members to assist with specific items or expertise.'
5. **Financial Report** **(APPENDIX B PINK)**
6. **Land and Site Maintenance** **(APPENDIX C LIME)**
  - 6.1 Milestone School Access - To consider response to request for quotations for the required works. (attached)
  - 6.2 Mr Munday has started the ragwort removal and has reported that there is very little ragwort, if any in the meadow. Ragwort in Barnetts Wood is less than in previous years. It appears that the Management Committee's control of ragwort is working and that year on year the amount of ragwort will reduce.
  - 6.3 The bramble around the new hedge planted adjacent to Milestone School will be strimmed and sprayed for a second time this season.
  - 6.4 Hay Cutting – report at meeting
  - 6.5 South Eastern Power Networks, formerly EDF – to note that the sub-lease has been completed. The solicitors for South Eastern Power Networks will be

dealing with registration of the Sub-lease at the Land Registry which can take several weeks. Susan Heads will advise and forward relevant documentation.

#### **7. Barnetts Wood and New House Shaw**

7.1 To receive the Quantified Tree Risk Assessment report and consider required works. (report emailed to members.) A copy will be available at the meeting.

#### **8. Health and Safety**

8.1 Football – to consider any action to be taken in respect of the making safe or removal of the football post sockets on the informal playing area.

8.2 Visual Inspection Sheets – The visual inspection sheets for the period April to June 2011 will be available at the meeting.

#### **9. Correspondence and Date of Next Meeting**